Quarterly Bulletin

Catalogue Edition

Gammon ✠ Theological ✠ Seminary

1893

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A. G. HAYGOOD, J. W. ADAMS,
C. O. FISHER.

*Deceased.

Special Lectures.

BISHOP THOMAS BOWMAN, LL.D.,
Personal Elements of Success in the Ministry.

BISHOP R. S. FOSTER, LL.D.,
The True Minister and his Work.

REV. J. WILLIAM JONES, D. D.,
Ministerial Character.

REV. JAMES W. LEE, D. D.,
Mediation.

REV. W. A. SPENCER, D. D.,
Around-the-World Tour of Missions.

REV. A. F. SHERRILL, D. D.,
The Minister and Modern Reforms.

MRS. ISABELLA WEBB PARKS, A. M.,
The Woman's Christian Temperance Union as a Great World-Movement.

REV. E. H. BARNETT, D. D.,
Jerusalem and its Memories.

MR. M. B. WILLIAMS,
The Evangelist; his Mission and Methods.

PROFESSOR EDWARD L. PARKS, D. D.,
The Importance of the Systematic Study of the Bible as the Greatest Educational Agency.

PROFESSOR WILLIAM H. CRAWFORD, B. D.,
Three Lectures—Reformers Before the Reformation:
John Wyclif.
John Hus.
Savonarola.

Formal Opening Day Address.

BISHOP O. P. FITZGERALD, LL.D.,
Subjective Homiletics.

Founder's Day Address.

REV. GEORGE W. ARNOLD, B. D., CLASS OF '88.,
The Ministry for which Gammon Theological Seminary Stands.

Alumni Address.

REV. ABRAHAM LINCOLN GAINES, B. D., CLASS OF '90.

Faculty.

REV. WILBUR P. THIRKIELD, D. D., PRESIDENT,
And Professor of Practical Theology.

REV. JAMES C. MURRAY, B. D.,
Professor of Exegetical Theology.

REV. EDWARD L. PARKS, D. D.,
Professor of Systematic Theology and Instructor in Elocution.

REV. WILLIAM H. CRAWFORD, B. D.,
Professor of Historical Theology.

PROFESSOR WILLIAM H. CRAWFORD,
Librarian.

Alumni.

1886

Handy N. Brown,.....Central Alabama Conference
James M. Cox, A. M., B. D.,..Professor in Philander Smith College
Thomas W. Haigler,.....Tennessee Conference, A. M. E. Church
Tony C. Levert,.....Central Alabama Conference
Aaron P. Melton,.....Savannah Conference
John B. L. Williams,.....Florida Conference
Noah H. Williams,.....Mississippi Conference

1887

Seaborn C. Upshaw,.....Savannah Conference

1888

George W. Arnold, A. M., B. D.,.....Savannah Conference
Edmund H. Coit,.....South Carolina Conference
Edward T. Fleming....Congregational Church, Providence, R. I.
Edward M. Jones.....Central Alabama Conference
James A. Lindsay..North Georgia Conference, A. M. E. Church
Pezavia O'Connell, B. D.....North Carolina Conference
Alexander S. Williams.....Central Alabama Conference
John P. Wragg.....Savannah Conference

1889

Jordan D. Chavis, A. M., B. D.....Professor in Bennett College
Charles N. Grandison, B. D., D. D...President Bennett College
Richard Graham....North Georgia Conference, A. M. E. Church
Robert E. Hart....South Georgia Conference, C. M. E. Church
John C. Hibbler.....Mississippi Conference
Joseph R. Howard.....Florida Conference
Jedediah D. Jenkins.....Savannah Conference
James F. K. Moreland.....Tennessee Conference
John P. Morris, A. M., B. D.....Professor in Bennett College
John L. Wilson.....Mississippi Conference

1890

Emory F. Dean.....Georgia Conference
John W. Davis.....Mississippi Conference
Thomas W. Davis.....Mississippi Conference
William O. Emory.....Little Rock Conference
John C. Martin.....South Carolina Conference
James S. Todd.....Central Alabama Conference
James W. Walker..North Georgia Conference, A. M. E. Church

1891

Wm. W. Beckett.....South Carolina Conference A. M. E. Church
Ernest L. Chew.....North Georgia Conference A. M. E. Church

Peter F. Curry.....Georgia Conference A. M. E. Church
A. L. Gaines, A. B., B. D..North Georgia Conference A. M. E. Church
Wm. D. Humbert.....
Jasper C. Hunt.....Savannah Conference
Charles L. Johnson.....Savannah Conference
M. C. B. Mason, B. D.....Field Agt. F. A. & S. E. Society
John W. Moultrie.....South Carolina Conference
Henry M. Murphy.....South Carolina Conference
John A. Rush.....North Carolina Conference
John C. Tobias.....South Carolina Conference

1892

Valcour Chapman.....Louisiana Conference
Alexander Clark.....North Carolina Conference
John H. Dawkin.....Georgia Conference C. M. E. Church
Frank Gary.....Texas Conference
Patrick W. Greathart.....Georgia Conference A. M. E Church
Thomas G. Hazel.....Charleston, S. C.
Oliver I. Jones.....Texas Conference
John H. McAllister.....Central Missouri Conference
Thomas S. Stitt.....North Carolina Conference

Alumni Association.

President—Rev. S. C. Upshaw, Class of '87.

Secretary—Rev. Ernest L. Chew, Class of '91.

Students.

Senior.

Flagg, William, Jr. ..... Acworth.
Knox High School.

Jenkins, Peter H. ..... Houston, Texas.
Prairie View State Normal School.

Lucas, William W. ..... Macon, Miss.
Central Tennessee College.

McMorris, William. ..... Macon, Miss.

May, John H. ..... Duluth.
Clark University.

Moore, John A. W. ..... Nashville, Tenn.
Rust University.

Page, James F ..... Little Rock, S. C.
Claflin University.

Valentine, William G ..... Belton, S. C.
Clark University.

Wilson, Theo. L ..... Oberlin, Ohio.
Gaines High School.

Middle.

Allen, William ..... Darlington, S. C.
Claflin University.

Boatner, David W ..... Shreveport, La.
Fisk University.

Clay, Norman R ..... Aberdeen, Miss.
Rust University.

Clay, Wilcher C. ..... Aberdeen, Miss.
Aberdeen Normal School.

Riley, Walter H ..... Smithland, Ky.
Gaines High School.

Richards, Jesse O ..... New Iberia, La.
Gilbert Academy.

Snelson, Floyd G., A. B. ..... Atlanta.
Atlanta University.

Taylor, George G. ..... Atlanta.
Paine Institute.

Williams, Joshua O ..... Marshall, Texas.
Wiley University.

White, Henry M., A. B. ..... Hapesville.
Clark University.

Junior.

Anderson, James M.....South Atlanta.
Atlanta Baptist Seminary.
Blackburn, John Wesley.....Hermanville, Miss.
Tuskegee Normal Institute.
Booth, John B.....Brownville, Tenn.
West Tennessee Academy.
Butler, Daniel H.....Natchez, Miss.
Jackson College
Cottingham, Albert S.....Bennettsville, S. C.
Central Tennessee College.
Dunn, Charles L.....Macon, Miss.
Franklin, John P.....Fayetteville, Ark.
Straight University.
Johnson, Narriel J.....Hubbard, Texas.
Tillotson Institute.
Lacey, William H.....Topeka, Kan.
High School.
Lucas, Robert W.....Hemingway, Miss.
Fisk University.
Lewis, George W.....East Atlanta.
Clark University.
Oliver, Elijah H.....South Atlanta.
Clark University.
Orr, James T.....Buford's Bridge, S. C.
Reeves, Charles W.....Mansfield, La.
Sidney, Nathaniel N.....Yazoo City, Miss.
Spencer, Edward A.....Little Rock, Ark.
Philander Smith College.
Thomas, John W.....Bennettsville, S. C.

Unclassified.

Benton, James.....Atlanta.
Curry, Elijah J.....Graham, S. C.
Claflin University.
Franklin, Archer E.....Aberdeen, Miss.
Gray, David.....Graball, Texas.
Central Tennessee College.
Garey, Lawrence G.....Atlanta.
Green, David T.....Atlanta.

Hadden, Thomas G.....Atlanta.
Clark University.
Jones, James L.....Elberton.
Martin, James Wesley.....Oxford.
Atlanta University.
Neely, William A.....Roswell
Salters, Jeffry.....Kingstree, S. C.
Thomas, John B.....Orangeburg, S. C.
Trammell, William T.....Talladega, Ala.
Selma University.
Transue, John E.....Atlanta.
Zeigler, Elijah H.....Atlanta.

Special.

Armstrong, David.....Benton, Miss.
Shaw University.
Brown, Charles H.....Rockford, Ala.
Brown, James M.....Luella.
Live Oak Institute.
Bynum, Clayton J.....Oakland Grove.
Chubb, Robert.....Cave Springs.
Harrall, John A.....Cartersville, S. C.
Johnson, William.....Cartersville.
Landre, John A.....New Orleans, La.
McLeod, Benjamin F.....Georgetown, S. C.
Miller, Ellis R.....Sunnyside.
Steele, George W.....Edinboro, N. C.
Wilson, John T.....Kingstree, S. C.
Wynn, Daniel W.....Atlanta.
Wynn, George L.....Franklin.

Summary.

Senior Class	9
Middle Class	10
Junior Class	17
Unclassified	15
Special Class	15
Total	66

Representation.

By Institutions.

Aberdeen Normal School	1
Atlanta Baptist Seminary	1
Atlanta University	2
Central Alabama Academy	1
Central Tennessee College	3
Claflin University	4
Clark University	5
Fisk University	2
Gaines High School, Cincinnati	2
Gilbert Academy	1
Jackson College	1
Knox High School	1
Live Oak Institute	1
New Orleans University	1
Paine Institute	1
Philander Smith College	1
Rust University	2
Selma University	1
Shaw University	1
Straight University	1
Texas State Normal School	1
Tillotson Institute	1
Tuskegee State Normal School	1
West Tennessee Academy	1
Wiley University	1

By States.

Alabama	2
Arkansas	2
Georgia	24
Kansas	1
Kentucky	1
Louisiana	4
Mississippi	12
North Carolina	1
Ohio	1
South Carolina	12
Texas	4
Tennessee	2

Courses of Study.

The regular Course of Study occupies three years, and covers the lines of work in the several departments of theological instruction usually pursued in other theological seminaries. It is designed for those who, by previous training, are fitted for a full and thorough course in theology. Partial courses of study, occupying one or two years, have been provided for those whose circumstances do not permit their completing the full theological course.

First Year.

GENERAL INTRODUCTION.—An Outlook over the Field of Theological Study; The Order and Methods of Study, Aids, etc.

EXEGETICAL THEOLOGY.—*Greek* (*Elective):—Grammatical Exercises and Studies in the Gospels, Acts and Epistle to the Galatians. *Introduction:*—Origin and History of the Sacred Canon; its Genuineness, Authenticity, Inspiration; Scripture Geography, with Map Drawing, Bible Archæology and Chronology.

ENGLISH BIBLE.—Study of the Books: Introduction and Analysis; Practical Expository Exercises, together with the Use of Concordance, Commentaries and other Bible Helps.

HISTORICAL THEOLOGY.—Sacred History; Planting and Training of the Christian Church; Historical Introduction and Outlines of Church History.

SYSTEMATIC THEOLOGY.—Psychology; Evidences of Christianity; Being and Attributes of God.

PRACTICAL THEOLOGY.—Introduction to Practical Theology: Lectures on the Office and Work of Christian Ministry; Preparation for the Work; Elements of Power in the Minister; Character and Sermons of Eminent Preachers; Rhetorical Exercises; Natural Methods of Delivery.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of Bible and Hymns;

*Except for candidates for the degree of Bachelor of Divinity.

Second Year.

EXEGETICAL THEOLOGY.—*Hebrew* (Elective*): Harper's Introductory Method and Manual, and Elements of Hebrew. *Greek* (Elective*):—Studies in Romans and Ephesians. *Introduction:* Lectures on the Canon, Manuscripts, Versions, and other Ancient Authorities; Textual Analysis and Criticism.

ENGLISH BIBLE.—Study of the Books, continued; Expository Exercises.

HISTORICAL THEOLOGY.—Church History to the Close of the Reformation; History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—Being and Attributes of God; Trinity; Providence; Doctrine of Man.

PRACTICAL THEOLOGY.—Homiletics: 1. The Idea of the Sermon. 2. The Building of the Sermon:—*Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts; *Introduction; Body of the Sermon*—Plan, Divisions, Development, Arrangement; *Conclusion*; *Materials* for Sermons: Collection, Preservation, Illustrations, ect. Practical Exercises in the Homiletic Study of Scripture Passages. 3. The Delivery of the Sermon:—Natural Methods, Extemporaneous Preaching and Sermonic Criticism.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns, and Delivery of Sermons and Addresses.

Third Year.

EXEGETICAL THEOLOGY.—*Hebrew* (Elective*): Further Studies in the Pentateuch and Historical Books of the Old Testament. Expository Studies in the Hebrews and Pastoral Epistles; Lectures and Exercises in Interpretation; Advice as to the Selection of Commentaries and other Helps.

ENGLISH BIBLE.—Study of the Books, continued; Expository Exercises.

HISTORICAL THEOLOGY.—Modern Church History; History of Doctrine; Missions; History of Methodism; Ecclesiastical Statistics and Review of Religious Progress.

SYSTEMATIC THEOLOGY.—Person and Work of Christ; Office of the Holy Spirit; Redemption, its Grounds, Conditions, Provisions;

*Except for candidates for the degree of Bachelor of Divinity.

the Intermediate State; Second Coming of Christ; Resurrection; Judgment; Heaven and Hell; Christian Ethics; the Church; Sacraments; Articles of Religion; Original Constructive Work in Doctrinal Theology; Special Studies in Evidences, Christian Experience, Atonement, or other Doctrines.

PRACTICAL THEOLOGY.—*Pastoral Office and Duties:*—Pastoral Visiting and Care of the Flock; The Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Catechetics:* Sunday-Schools; Children's Classes, Sermons to Children. *Liturgics:* Conduct of Public Worship; Public Prayer; Reading of the Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum.—*Ecclesiastical Law and the Discipline;* Charters and Deeds of Church property; *Homiletical* Exercises and Preaching.

ELOCUTION.—Reading of the Bible, Hymns, Ritual and Delivery of Sermons and Addresses.

NOTE.—When a study is elected, it must be for the entire Course, except by special permission of the Faculty.

Special Course.

NOTE.—Attention is called to the "Special Course," designed for local preachers and ministers of limited advantages desiring a brief practical course of instruction in the Bible, Theology, Church History, Preaching, and the various forms of Church Work. It covers one year, and is entirely independent of the work in the regular classes. Local preachers and other lay workers should avail themselves of its advantages.

EXEGETICAL THEOLOGY.—Methods of Bible Study; Bible Geography, Chronology, Manners and Customs, etc.; How the Bible was Made; Expository Exercises; Studies in the Life of Christ and Acts of the Apostles.

HISTORICAL THEOLOGY.—Outlines of Bible History; Outlines of Church History; Studies in the History of Methodism.

SYSTEMATIC THEOLOGY.—Doctrines of Methodism; Outlines of Biblical Theology.

PRACTICAL THEOLOGY.—The Preacher and his Work; Sermonic Outlines, and Drills in the Planning and Making of Sermons; the Homiletical Use of the Bible; Bible Readings; Various Meetings and How to Conduct them.

ELOCUTION AND RHETORIC.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns; Delivery of Sermons, and Rhetorical Exercises.

General Information.

Aims and Methods.

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear and simple. The course of study and methods of instruction will be adapted to the culture and capacity of those who seek its advantages.

We study the Word of God. The Bible is our chief text-book. All our studies encircle the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation, and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible, and can explain its teachings plainly in the light of modern learning, and equipped with the best methods of interpretation:—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord." To teach a biblical theology—to unfold a Christ-centered theology expressed in scriptural terms—is the aim of this Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class-work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the

Bible text, are much employed. Special attention is also given to essays and discussions by the class.

Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical, evangelical preachers, who shall do intelligent and loyal service for Christ and the Church.

Control and Management.

The Seminary is under the general control of the Freedmen's Aid and Southern Education Society of the Methodist Episcopal Church, exercised through a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty indorsement of the bishops and other leading men of various denominations has been given to the Institution. The fact that during the past year there were about seventy students in attendance, representing twelve States, more than a score of institutions of learning, and four denominations, is a testimony to the wide influence and catholic spirit of this central theological seminary of the South.

Admission.

Each candidate for admission to the Seminary must bring satisfactory testimonials from the Official Board or Quarterly Conference of his Church, as to his personal religious character and fitness for the ministry. If already a minister he may produce his credentials.

The following form of recommendation, authorized by the General Conference, should be used: "We the members of the Quarterly Conference of .....hereby express our judgment that.....is called of God to the work of the ministry, and we commend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all evangelical denominations are welcome to the full privileges of the Institution. Applicants from other Churches will bring certificates from their pastors or other church officials.

Candidates must show proficiency in the English branches. Students desiring to avail themselves of the advantages of Clark University, located on an adjoining campus, can do so.

The attention of the Presiding Elders and Pastors is directed to the following provision of our Discipline. Their co-operation is earnestly asked in reference to this important law of our Church.

"All candidates for our ministry are earnestly advised to attend one or more of the literary and theological institutions of our Church before applying to an annual Conference for admission on trial."

"Our Theological Schools, whose professors are nominated or confirmed by the Bishops, exist for the benefit of the whole Church, and it is the duty of the presiding elders and pastors to direct the attention of our ministry to the advantages afforded in these institutions."

Free Tuition and Aid.

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are comfortably furnished. Books are supplied at a discount of from 20 to 30 per cent. from publishers' list prices.

Aid from loans without interest, and gifts of friends are granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts and energy need be deprived of the advantages now opened to him in this Seminary. Numerous opportunities are presented for self-support in this rapidly growing and thriving business city to active and diligent young men. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

Through the generous interest of friends eight beautiful cottages of three and five rooms each have been erected on the grounds for

the use of married students. It should be distinctly understocd that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them. Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes.

We gratefully recognize the work that the Board of Education is doing for needy candidates for the ministry, and urge upon pastors attention to its claims.

Expenses.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room-rent are free. The apartments for students are plainly furnished and no charge is made for the use of furniture and bedding. A charge of fifteen dollars per year is made, which iucludes the incidental fee, the use of the Library and Reading-Room and the expense of steam-heating, lighting and the furnishing of the room of students and the care of public rooms.

Good board can be had at the Clark University dining-hall at seven dollars per month. This sum includes washing. The entire expenses for a year can thus be brought under the sum of eighty dollars.

Graduation.

Students having the degree of A. B., or an equivalent, and who complete and pass a satisfactory examination on the course of study, will receive the Degree of Bachelor of Divinity.

Students who are not college graduates, but who are far enough advanced to enter and complete the course, will receive the Diploma of the Seminary on graduation.

Those who take a partial course of study covering two years, and pass a satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

I ibrary and Reading Room.

Students have free access to the Theological Library of 7,500 volumes, consisting of works in all departments of theology and

related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and the entire library is rendered available by a valuable card-catalogue.

Through the liberality of numerous friends, we have secured many of the best modern works of reference, and are constantly adding fresh books, as issued from the press.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South.

The Rev. Wm. Ingraham Haven, of the New England Conference, has very kindly provided an income from invested funds for securing many of the best modern library requisites; such as desks for Library and Reading Room, cabinets, etc., for card-catalogue, and a number of valuable books of reference.

The Reading Room is supplied with the leading reviews and homiletic magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general, biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading Room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable, and open to students at stated hours.

Literary and Debating Society.

The Theological Literary and Debating Society affords a fine opportunity to the Students of the Seminary for literary culture in connection with their studies. The frequent discussion of questions in theology, and debates on the great moral issues, are especially helpful to ministers. It also gives valuable drill in the knowledge and practice of parliamentary law.

English Bible.

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we have added to the work which we are already doing in the English Bible, a course on the Books of the Bible. This course covers three years, and proposes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give

the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to master it. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information for each book. He ought to know the helps and something of the times in which each book was written. To give help along this line we have added this new course. The books of the Bible are divided among the professors, so that each may have the ones most appropriate to his department.

Special Lecturers.

Several valuable courses of special lectures by distinguished ministers have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry are delivered by prominent and successful ministers, representing different denominations. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the nation.

Among those who have lectured before the Seminary are the Revs. Bishop Thomas Bowman, Bishop R. S. Foster, Bishop H. W. Warren, Bishop C. D. Foss, Bishop E. G. Andrews, Bishop W. F. Mallalieu, Bishop C. H. Fowler, Bishop J. H. Vincent, Bishop J. M. Walden, Bishop I. W. Joyce, Bishop J. F. Hurst; Bishop Atticus G. Haygood, D. D., of the Methodist Episcopal Church, South; Bishop H. M. Turner, Bishop D. A. Payne, Bishop B. T. Tanner, and Bishop Dickerson of the African Methodist Episcopal Church; Bishop J. A. Beebe of the Colored Methodist Ediscopal Church; Bishop C. R. Harris of the African Methodist Episcopal Zion Church; James M. Buckley, D. D., C. H. Payne, D. D.. R. S. Rust, D. D., A. B. Leonard, D. D., J. W. Lee, D. D., J. B. Hawthorne, D. D., Rev. E. A. Schell, E. H. Barrett, D. D., Dean A. A. Wright, J. C. Hartzell, D. D., W. A. Spencer, D. D., Zachary Eddy. D. D.

Religious Privileges.

Daily prayers are held in the chapel, conducted by the profes-

sors. All class-exercises are opened with prayer or hymn. The "Devotional Hour" is a service for prayer and consecration that has been held every Tuesday since the organization of the Institution. It has been attended with large results in deepening the religious experience and intensifying the spiritual life of the students.

On Sunday mornings the professors preach in rotation at the University Church. All students are expected to attend this service, unless specially excused. The weekly prayer and class-meeting of this church, together with the revival and Sunday-School work in this and the city churches, furnish unusual opportunities for religious work.

Scholarships and Library Alcoves.

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their life-time, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, shall have the right of naming an Alcove in the Library.

Buildings and Grounds.

The Seminary is located on the extension of Capitol Avenue, one-fourth mile south of the limits of Atlanta, Georgia. Its campus of thirty acres is composed of rolling land, the highest in the vicinity of the city, and is, for the most part, covered by a beautiful grove of pine and oak. The assistance of a skilled landscape gardener has been obtained in laying out the grounds, and when the drives, walks, etc., are finished, the campus will have the form of a handsome park. The street-cars run to its edge and its buildings overlook the city. It would be difficult to find a more central, accessible, healthful and beautiful site in the South.

The campus already contains Gammon Hall, the Library Building, four commodious houses for professors' families, and eight cottages for married students.

Gammon Hall is a handsome building of fine modern architectural design. It was erected and furnished at a cost of $30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. The students' rooms are large and well ventilated, and each floor is provided with baths.

The Library Building is one of the most beautiful structures of its kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are of granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra cotta, with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professors' study. In the back part is the large safety vault for especially rare and valuable books. On the left from the entrance hall is the reading room. Below, in the basement story, connected by stairway and convenient dumb waiter, is the work-room. The entire building has been thoroughly finished, and is complete and elegant in all its appointments.

Gammon Hall and the Library Building are heated by steam, all rooms being provided with radiators.

Needs.

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of the people, give special emphasis to this appeal for aid.

Here is a large number of Conferences of the Methodist Episcopal Church, to which this is the Theological Seminary. Hundreds of young men are coming up to fill the ranks of these Conferences. Never did a body of religious teachers stand more in need of the practical drill and personal influence and instruction that come through a course of theological training. Here are candidates eager for an education. The Church need them. Upon them the future of our work in the South depends. They are too poor to entirely pay their way. They must preach. Fifty or sixty dollars will help one to a year's training. What better investment for Christ and His Church can be made?

Donations to the Library are also specially requested.

Calendar.

1893.

May 7 to 10, Commencement Anniversaries.
May 7, Sunday, 10:30 A. M., Baccalaureate Sermon.
May 8, Monday, 9 A. M. to 4:30 P. M, Oral Examinations before Conference Committees.
May 9, Tuesday, Examinations continued.
May 9, Tuesday, 8 P. M., Alumni Address by the Rev. Abraham Lincoln Gaines, B. D., Class of '91.
May 10, Wednesday, 9 A. M., Annual Meeting of the Board of Trustees.
May 10, Wednesday, 2:30 P. M., Commencement.
Oct. 3, Tuesday, Reception of Candidates for Admission.
Oct. 4, Wednesday, Beginning of the Scholastic Year.
Nov. 9, Thursday, Formal Opening Address.
Dec. 23, Saturday, Founder's Day.

1894.

Jan. 25, Thursday, Day of Prayer for Colleges.
Feb. 12, Monday, Lincoln's Birth-Day.
April 29, Baccalaureate Sermon.
April 30, Monday, Written Examinations.
May 1, Tuesday, Written Examinations.
May 2, Wednesday, 9 A. M., Oral Examinations before Conference Committees.
May 2, 8 P. M., Alumni Address.
May 3, Thursday, 9 A. M., Annual Meeting of the Board of Trustees.
May 3, Thursday, 3 P. M., Commencement.

Original Motto

Written for the Seminary.

Light, Freedom, Truth, be ever
these our own;
Light to see Truth, Freedom to
make it known:
Our work God's work, our wills
His will alone.

JOHN GREENLEAF WHITTIER.

QUARTERLY BULLETIN

APRIL 1893

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